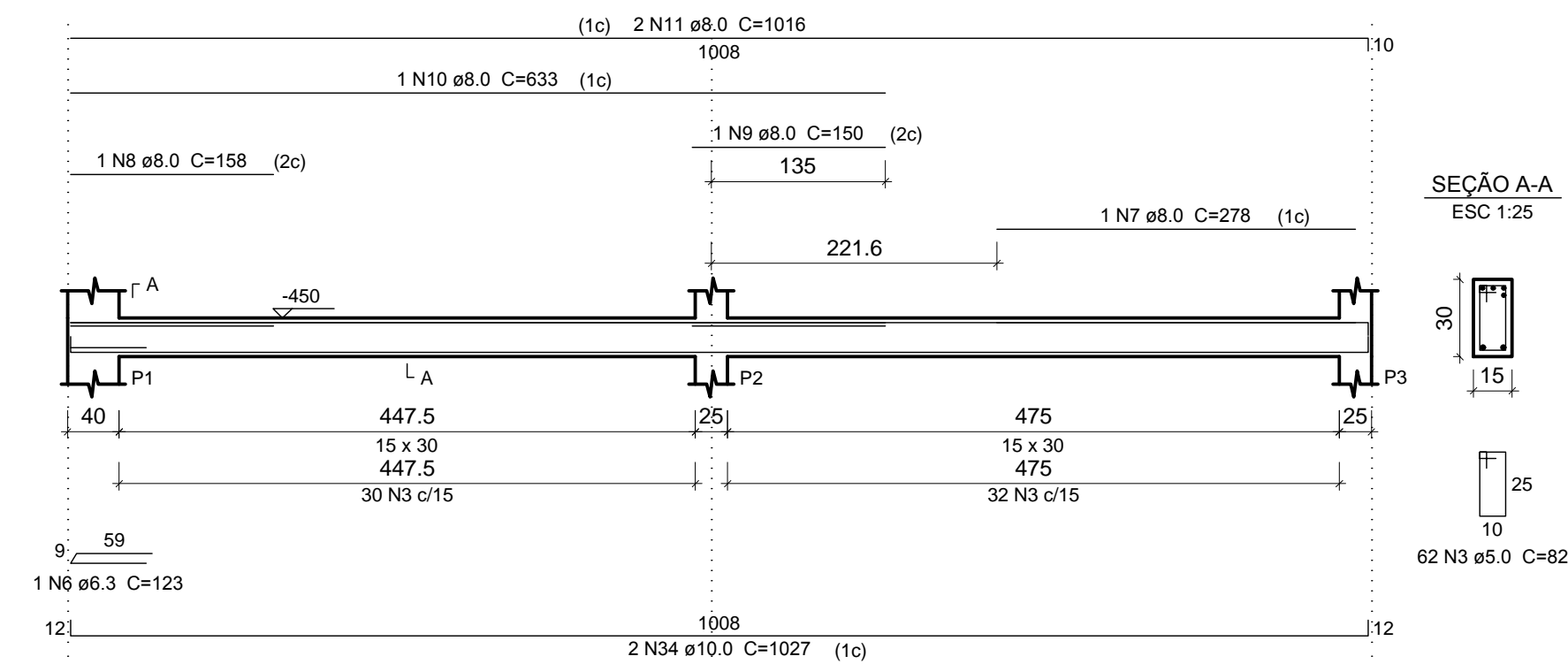
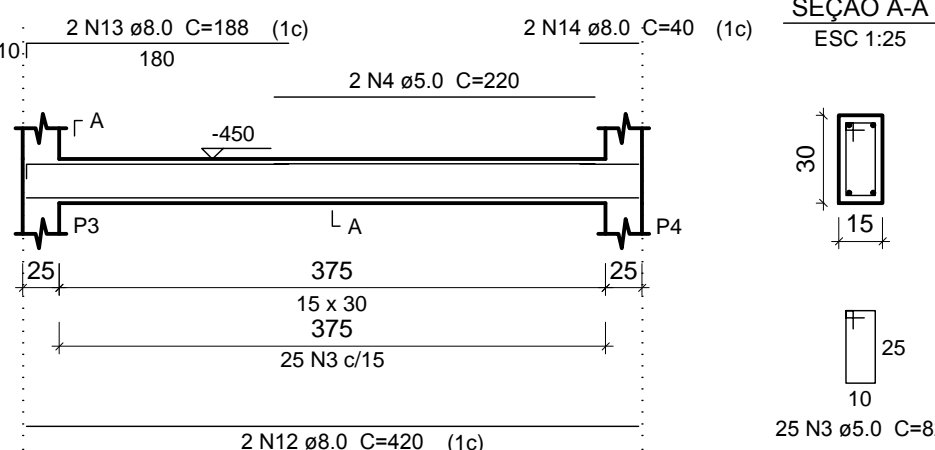


Relação do aço					
AÇO	N	DIAM (mm)	QUANT	C.UNIT (cm)	C.TOTAL (cm)
CA60	1	5,0	13	122	1586
	2	5,0	15	112	1680
	3	5,0	524	32	42968
	4	5,0	6	220	1320
	5	5,0	4	385	1540
	6	6,3	5	123	615
	7	8,0	1	278	278
	8	8,0	1	158	158
	9	8,0	1	150	150
	10	8,0	1	633	633
	11	8,0	2	1016	2032
	12	8,0	2	420	840
	13	8,0	2	188	376
	14	8,0	2	40	80
	15	8,0	1	270	270
	16	8,0	1	277	277
	17	8,0	4	1008	4032
	18	8,0	1	95	95
	19	8,0	4	520	2080
	20	8,0	12	526	6312
CA50	21	8,0	2	510	1020
	22	8,0	2	163	326
	23	8,0	2	148	296
	24	8,0	4	153	612
	25	8,0	4	184	736
	26	8,0	4	81	324
	27	8,0	4	86	344
	28	8,0	2	176	352
	29	8,0	2	192	384
	30	8,0	1	515	515
	31	8,0	3	518	1554
	32	8,0	6	520	3120
	33	8,0	4	160	640
	34	10,0	2	1027	2054
	35	10,0	3	518	1554
	36	10,0	2	168	336
	37	10,0	12	533	6396
	38	10,0	5	128	640
	39	10,0	1	310	310
	40	10,0	4	500	2000
	41	10,0	1	305	305
	42	12,5	12	217	2604
	43	12,5	13	202	2626
	44	12,5	2	75	150
	45	12,5	10	VAR	VAR
	46	12,5	13	197	2561
	47	12,5	17	172	2924
	48	12,5	12	VAR	VAR

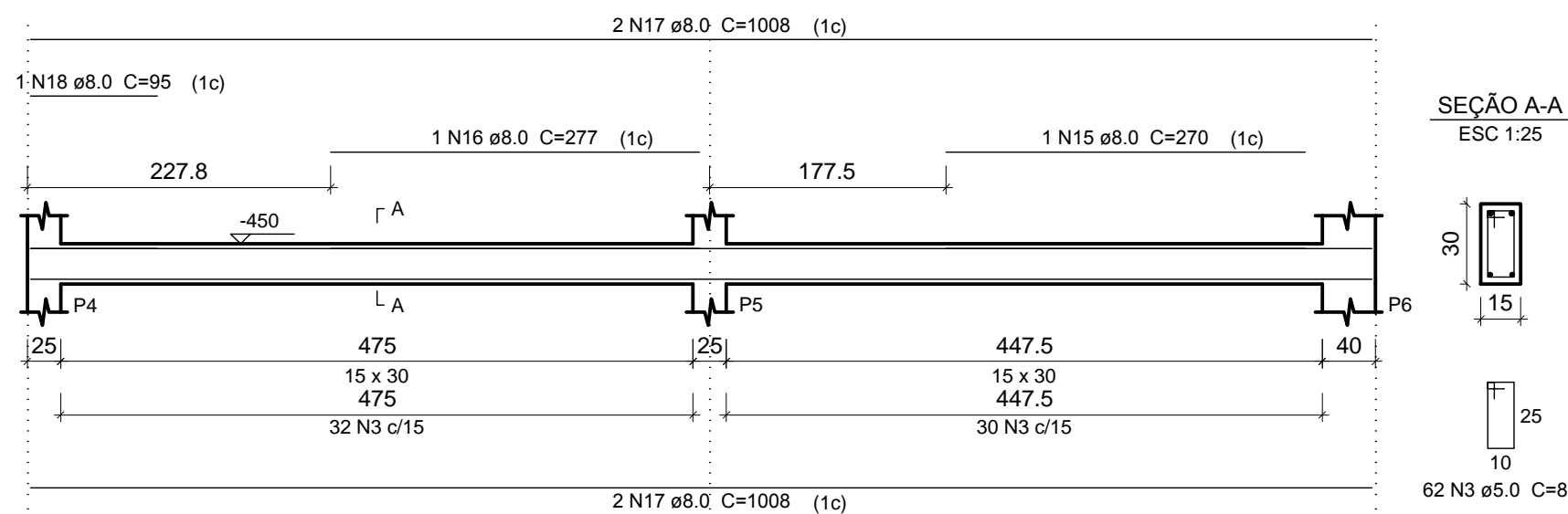
V1 (15 x 30)
ESC 1:50



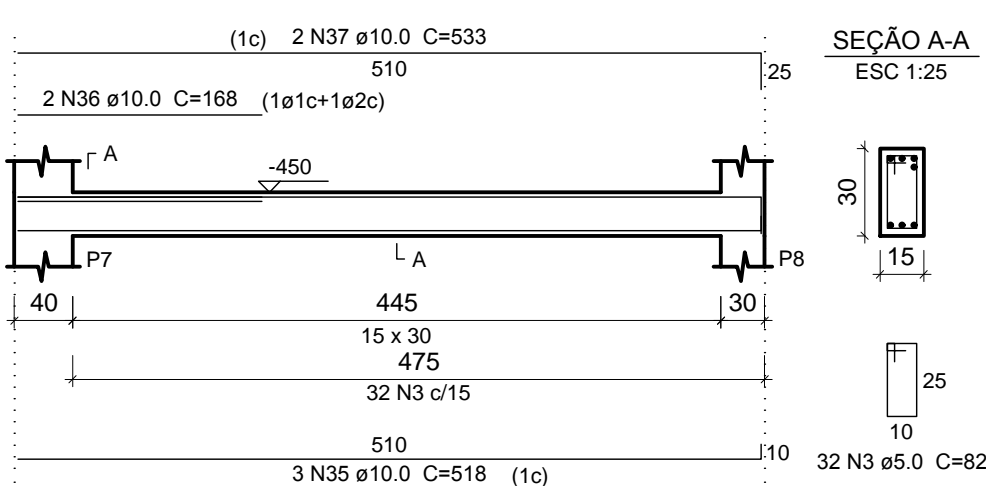
V2 (15 x 30)
ESC 1:50



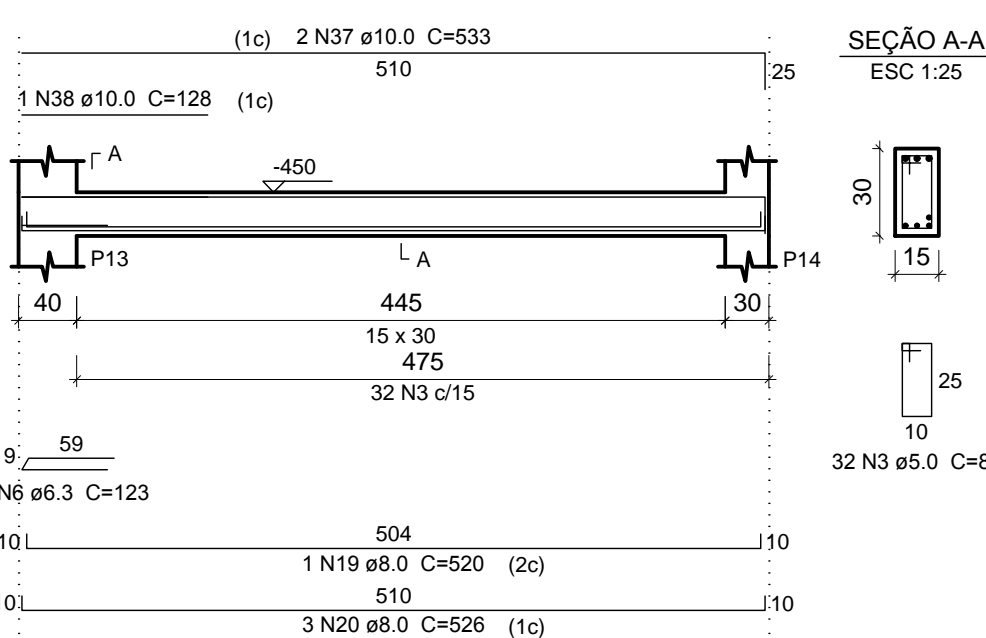
V3 (15 x 30)
ESC 1:50



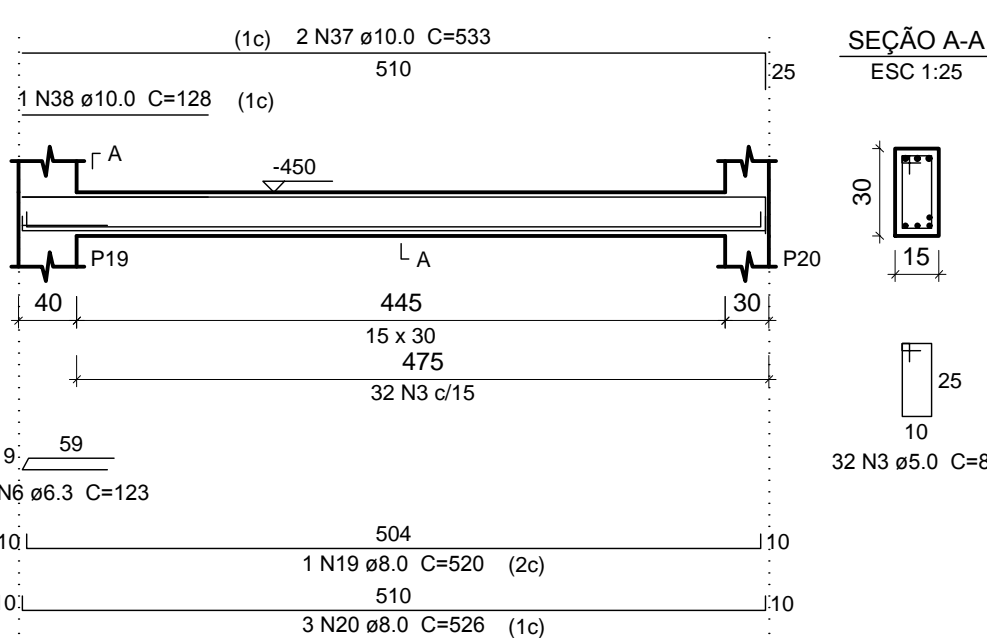
V4 (15 x 30)
ESC 1:50



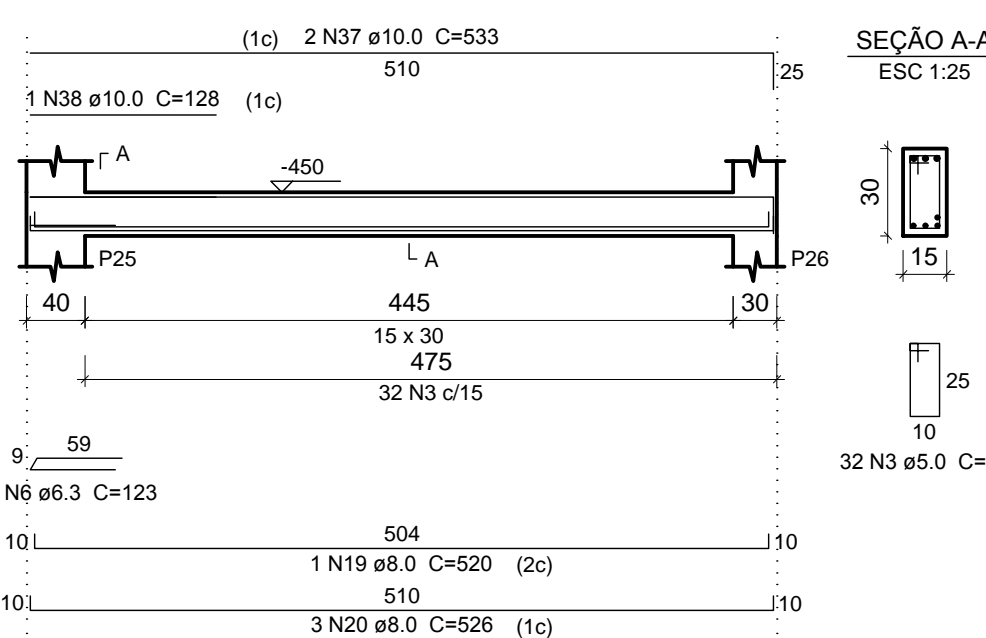
V5 (15 x 30)
ESC 1:50



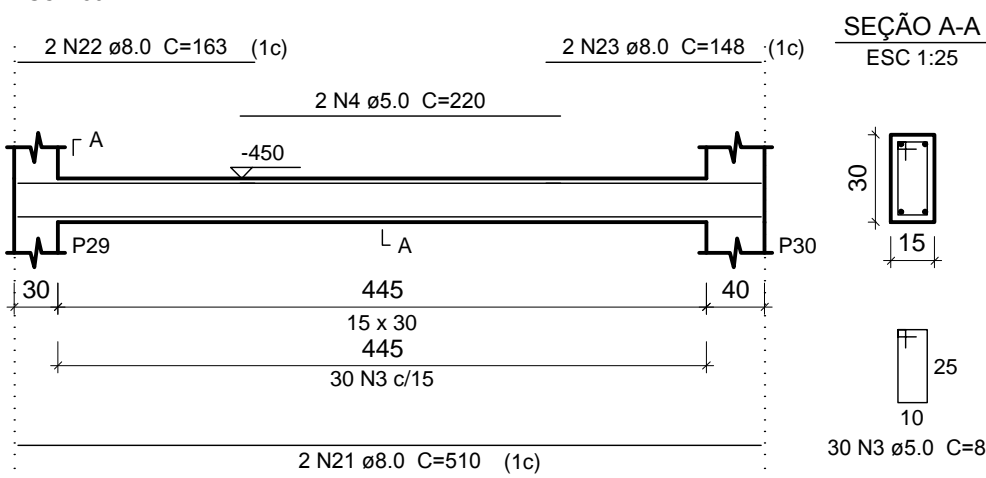
V6 (15 x 30)
ESC 1:50



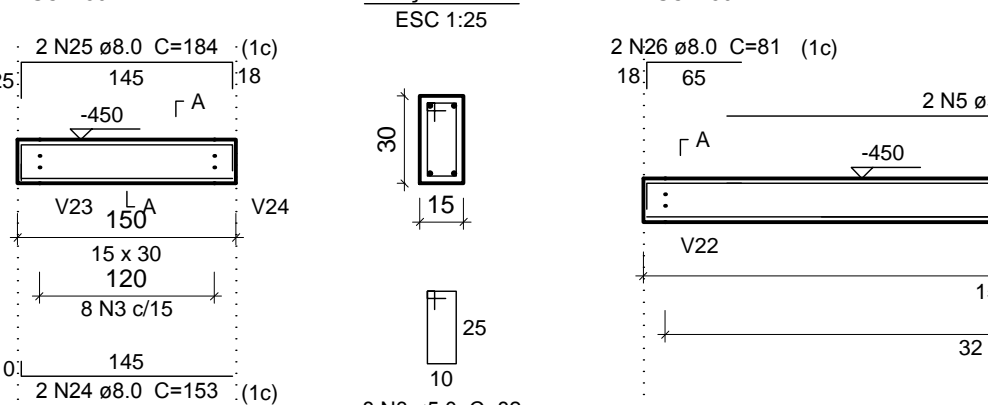
V7 (15 x 30)
ESC 1:50



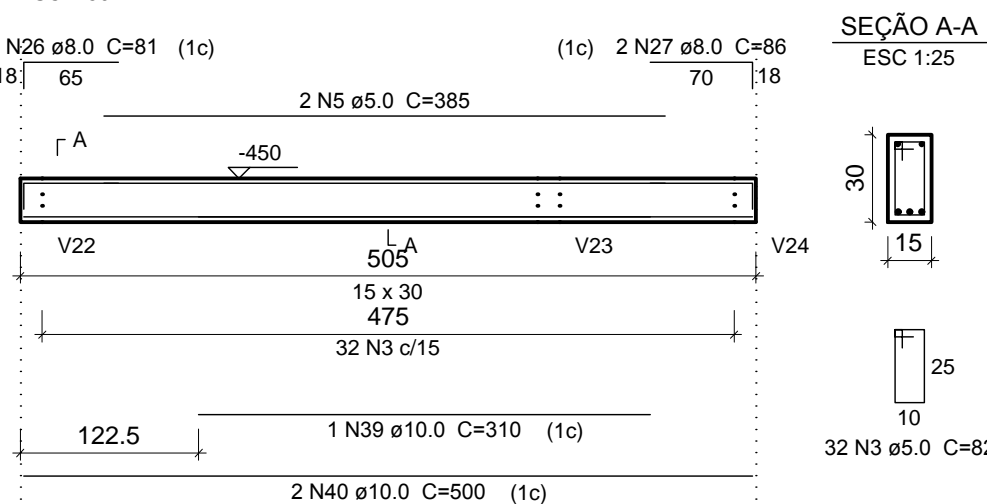
V8 (15 x 30)
ESC 1:50



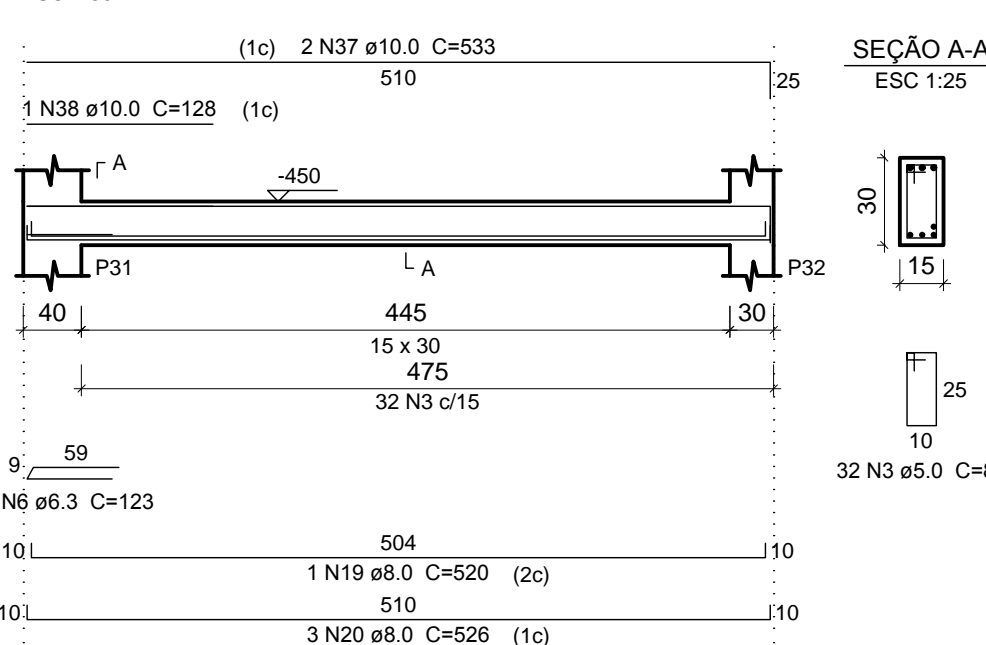
V9 (15 x 30)
ESC 1:50



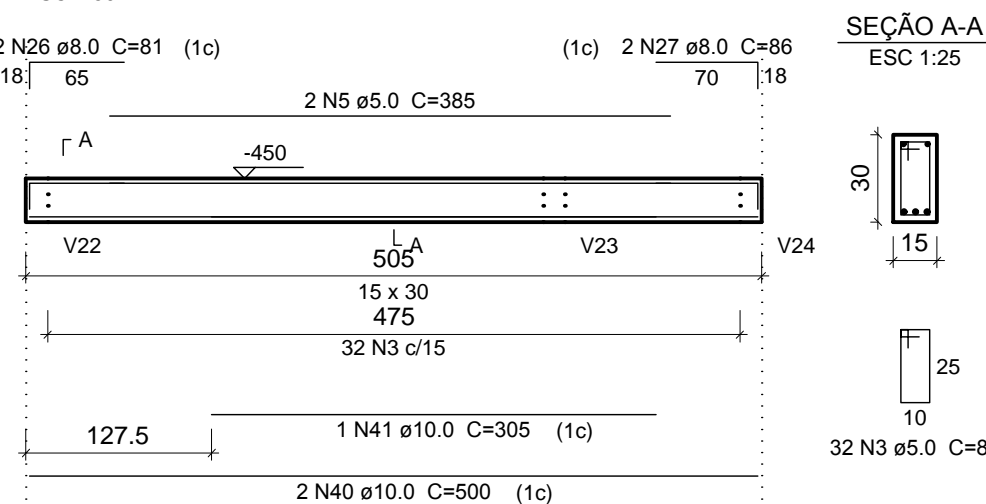
V10 (15 x 30)
ESC 1:50



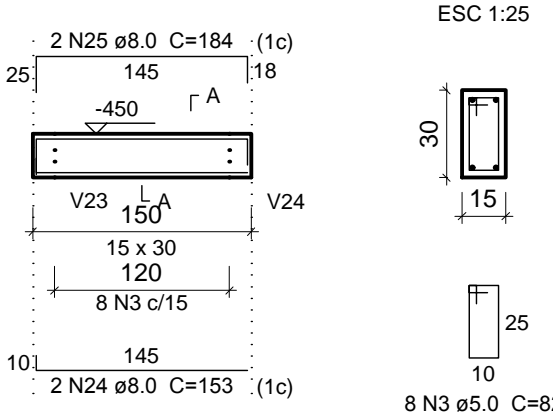
V11 (15 x 30)
ESC 1:50



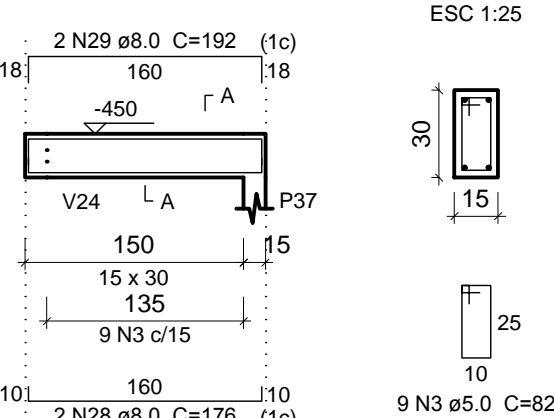
V12 (15 x 30)
ESC 1:50



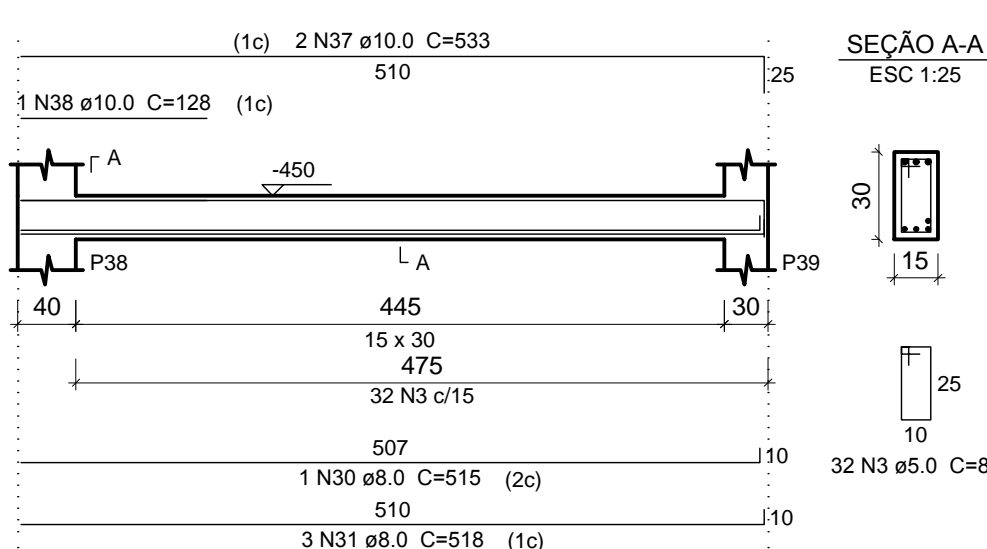
V13 (15 x 30)
ESC 1:50



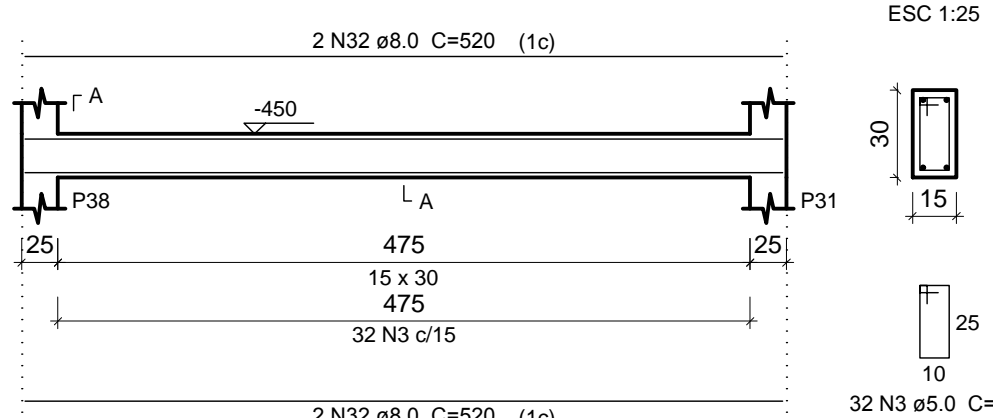
V14 (15 x 30)
ESC 1:50



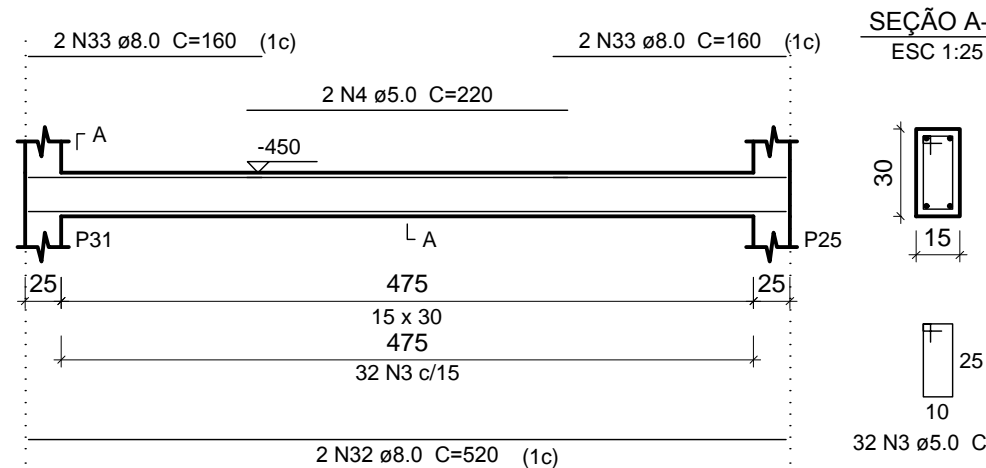
V15 (15 x 30)
ESC 1:50



V16 (15 x 30)
ESC 1:50



V17 (15 x 30)
ESC 1:50



PREFEITURA MUNICIPAL DE SÃO JOÃO DO PARAÍSO/MG			
OBRA/SERVIÇO: MERCADO MUNICIPAL			
PROPRIETÁRIO: PREFEITURA MUNICIPAL DE SÃO JOÃO DO PARAÍSO/MG CNPJ: 24.791.154/0001-07			
RESPONSÁVEL TÉCNICO: MÔNICA CRISTINE MENDES PREFEITA MUNICIPAL			
ENDEREÇO: PRAÇA DO MERCADO S/Nº - SEDE DO MUNICÍPIO - SÃO JOÃO DO PARAÍSO/MG			
PROJETO: PROJETO ESTRUTURAL			
RESPONSÁVEL TÉCNICO: MARCOS PAULO MADUREIRA LOPES ENGENHEIRO CIVIL - CREA MG: 224.188/D			
ÁREAS:		RRT Nº:	
- ÁREA PAVIMENTO TERREDO: 1.200,00 M² - ÁREA SUB-SOLO (CONSTRUÍDA): 714,00 M² - ÁREA TOTAL EDIFICADA: 1.348,74 M² - ÁREA TOTAL (INCLUINDO PILOTIS): 1.914,00 M²		PROPOSTA Nº:	
DATA: MARÇO/2020		ESCALA: INDICADA	
CONTEÚDO: FUNDAÇÃO, VIGAS BALDRAME CARGA E DESCARGA E BANHEIROS			